



अखिल भारतीय आयुर्विज्ञान संस्थान, भुवनेश्वर
All India Institute of Medical Sciences, Bhubaneswar
Sijua, Post: Dumuduma, Bhubaneswar-751019
www.aiimsbhubaneswar.edu.in

No. AIIMS/BBSR/Admin/FAC(DEP&CONT)/2018/01/1670

Dated : 28th June, 2018

NOTIFICATION

Sub:- Recruitment of Faculty Posts (Associate Professors & Assistant Professors) on Contractual Basis in Departments of Burns & Plastic Surgery, Gastroenterology, Nephrology, Ophthalmology, Radiotherapy, Transfusion Medicine & Blood Bank, Radiodiagnosis and Surgical Gastroenterology at AIIMS, Bhubaneswar.

Ref :- Advt. No. AIIMS/BBSR/Admin/FAC(DEP&CONT)/2018/01/586 dated 2nd May, 2018.

Based on the recommendations of the Scrutiny Committee and approval of the Director, AIIMS, Bhubaneswar, the following applicants who have applied for Faculty Posts of Associate Professors & Assistant Professors in various departments at AIIMS Bhubaneswar on Contractual Basis have been found **Provisionally Eligible** in accordance with the eligibility criteria as prescribed vide Advertisement No. AIIMS/BBSR/Admin/FAC(DEP&CONT)/2018/01/586 dated 2nd May, 2018.

PROVISIONALLY ELIGIBLE APPLICANTS

| Sl. | Name of the Applicants | Category | Remarks |
|---|-------------------------|----------|---|
| BURNS & PLASTIC SURGERY DEPARTMENT | | | |
| ASSOCIATE PROFESSOR | | | |
| 1 | Dr. Ranjit Kumar Sahu | OBC | Eligible |
| ASSISTANT PROFESSOR | | | |
| 1 | Dr. Asish Patnaik | UR | Provisionally Eligible, subject to submission of NOC. |
| 2 | Dr. Mainak Mallik | SC | Provisionally Eligible, subject to clarification of bond status signed with Govt. of West Bengal for one-year service post MCh. |
| 3 | Dr. Deepti Katrolia | SC | Provisionally Eligible, subject to submission of NOC. |
| GASTROENTEROLOGY DEPARTMENT | | | |
| ASSISTANT PROFESSOR | | | |
| 1 | Dr. Itish Patnaik | UR | Eligible |
| 2 | Dr. Hemanta Kumar Nayak | UR | Provisionally Eligible, subject to submission of Medical Registration Certificate/Registration Number. |
| NEPHROLOGY DEPARTMENT | | | |
| ASSISTANT PROFESSOR | | | |
| 1 | Dr. Sandip Kumar Panda | UR | Provisionally Eligible, subject to submission of Medical Registration Certificate/Registration Number. |
| OPHTHALMOLOGY DEPARTMENT | | | |
| ASSISTANT PROFESSOR | | | |
| 1 | Dr. Aseema Mallik | SC | Provisionally Eligible, Subject to submission of Medical Registration Certificate/Registration Number. |
| RADIOTHERAPY DEPARTMENT | | | |
| ASSISTANT PROFESSOR | | | |
| 1 | Dr. Tapan Kumar Sahoo | UR | Provisionally Eligible, subject to submission of Medical Registration Certificate/Registration Number. |
| 2 | Dr. Chaitali Bose | UR | Eligible |
| 3 | Dr. Saroj Kumar Das | UR | Eligible |
| 4 | Dr. Bharati Devnani | UR | Eligible |
| 5 | Dr. Durga Prasad Sahoo | UR | Eligible |

| Sl. | Name of the Applicants | Category | Remarks |
|---|-------------------------|----------|---|
| 6 | Dr. Prakash Kumar Swain | UR | Eligible |
| 7 | Dr. Pavnesh Kumar | UR | Eligible |
| 8 | Dr. Sandip Kumar Barik | UR | Eligible |
| TRANSFUSION MEDICINE & BLOOD BANK DEPARTMENT | | | |
| ASISTANT PROFESSOR | | | |
| 1 | Dr. Kanchan Dogra | UR | Eligible |
| 2 | Dr. Ashish Maheshwari | UR | Eligible |
| RADIODIAGNOSIS DEPARTMENT | | | |
| ASSOCIATE PROFESSOR | | | |
| 1 | Dr. Arashdeep Singh | UR | Eligible |
| ASSISTANT PROFESSOR | | | |
| 1 | Dr. Prabuddha Jyoti Das | UR | Eligible |
| 2 | Dr. Mantyu Chhatria | SC | Eligible |
| SURGICAL GASTROENTEROLOGY DEPARTMENT | | | |
| ASSOCIATE PROFESSOR | | | |
| 1 | Dr. Madhu Sudan Modi | UR | Provisionally Eligible, subject to submission of proof of running of DNB (Surgical Gastroenterology) Course in Apollo Hospital, Bhubaneswar |

Important Note :

- Those candidates who are in Govt. Service (including AIIMS Employees) are required to produce No Objection Certificate (NOC) at the time of Interview. No candidates will be allowed to appear for the Interview without NOC as per the conditions of the advertisement.
 - The above candidates shortlisted for Interview must bring all ORIGINAL documents in support of their eligibility for the above post as well as other relevant documents at the time of documents verification.
 - The schedule of document verification and reporting for Interview is as under:
 - The provisionally shortlisted candidates for the Department of **Radio-diagnosis** are requested to appear before the Selection Committee on **04.07.2018 (Wednesday)** and the candidates of the Department of the **Gastroenterology** and Department of **Nephrology** on **05.07.2018 (Thursday)**. The venue of the Interview is at **Director's Board Room, 1st Floor, Administrative Block, AIIMS, Bhubaneswar, At-Sijua, Post - Dumuduma, Bhubaneswar - 751019**. Candidates of the above-mentioned Departments have to report for **Document Verification at 9.00 A.M.** on the both days as applicable. Those candidates who will report after 10.00 A.M. on the schedule date will not be entertained. The dates of the Interview for the remaining Departments will be notified separately in different dates.
- 5. DOCUMENTS TO BE BROUGHT :**
- The candidates shall report with the original and two sets of self-attested photocopies as per **Annexure-I** (Checklist for Verification of Documents).
 - Notarised Affidavit as per **Annexure-II** on 10 rupees non-judicial, stamp paper, duly signed and notarised.
 - Original certificate(s) and one set of self-attested photocopy of all qualifying degree(s) and experience as on applicable cut-off date and filed in "Brief of the Candidates" as per the **Annexure-III**.
 - Signed hard copy of the application with passport photograph pasted on it.
 - Original Caste and PwD Certificate, if applicable.
 - Copy of all publications, awards etc.
 - "No Objection Certificate" from Competent Authority, if applicable.
 - Certificate having DNB as qualifying degree have to themselves confirm their eligibility according to Govt. of India Gazette amendment notification of June, 2012 and produce requisite certificate from the passing Institute in accordance with the above notification.
 - Candidates belonging to OBC (non-creamy) category should produce certificate from the Competent Authority showing validity period in accordance with Govt. of India guidelines.

6. The copy of the application alongwith documents in support of their eligibility for the applied post should be brought by all the candidates for documents verification. The candidature of all the candidates shortlisted for interview is purely provisional subject to verification and fulfillment of the eligibility criteria with regards to age, essential qualification, experience and reservation etc. and if they are found ineligible at any stage, their candidature will be cancelled.
7. The above list is purely tentative and may vary (both inclusion/exclusion) subsequently after detailed examination/verification. The decision of the Competent Authority in this regard will be final.
8. The Call Letters for Interview alongwith Document Verification to the above-listed candidates are being sent separately on their registered e-mail as given in the application only. No hard copy of the call letter will be sent by post therefore the claim of candidate that they have received the intimation about Interview alongwith document verification at any later date will not be considered and their candidature will be cancelled if they fail to report the Interview alongwith document verification as per the above schedule. No TA/DA will be paid to attend the Interview.
9. Please visit Institute's website i.e., www.aiimsbhubaneswar.edu.in for any last-minute change and other details about this recruitment.

By order of Director

Sd/-

(निशाकर साहू/Nishakar Sahoo)

सहायक प्रशासनिक अधिकारी /Asst. Administrative Officer

दूरभाष / Tel. : 0674-2476255

प्रतिलिपि/Copy to :

1. P.S to Director, AIIMS, Bhubaneswar for kind information of Director
2. PS to DDA, AIIMS, Bhubaneswar for kind information of DDA.
3. I/c Institute website - for publishing on website.
4. Guard file.

CHECK LIST FOR VERIFICATION OF DOCUMENTS

- Name of the Candidate :
- Name of the Department :
- Post for which short listed for Interview :
- Date of Interview :
- Date of Verification :

Please arrange photocopy and original documents in the following orders (Please tick mark: **Yes/No**)

| Sl. | Documents | |
|-----|---|--------|
| 1 | Hard copy of Application duly signed with passport size photograph | Yes/No |
| 2 | Applied through proper channel/NOC Submitted | Yes/No |
| 3 | Affidavit as mentioned in the website as annexure duly signed by Magistrate/Notary | Yes/No |
| 4 | Certificate of Date of birth proof | Yes/No |
| 5 | Certificate pertaining to Category from Competent Authority (Candidates belong to OBC(Non-creamy layer) valid certificate issued during the valid period shall produce) | Yes/No |
| 6 | MBBS pass certificate(MBBS) | Yes/No |
| 7 | No. of attempt certificate (MBBS) | Yes/No |
| 8 | MCI Registration certificate for MBBS | Yes/No |
| 9 | MD/MS/DNB/Ph.D pass certificate | Yes/No |
| 10 | No. of attempt(MD/MS/DNB/Ph.D) | Yes/No |
| 11 | MCI / State Medical Council Registration Certificate (MD/MS/DNB/Ph.D) | Yes/No |
| 12 | DM/MCh/DNB Pass Certificate | Yes/No |
| 13 | No. of attempt(DM/MCh/DNB) | Yes/No |
| 14 | MCI/State Medical Council Registration(DM/MCh/DNB) | Yes/No |
| 15 | DNB certificate in accordance with GOI notification dated 12 th June 2012 | Yes/No |
| 16 | Teaching/ Research Experience Certificates (SR/Asst. Professor/Associate Professor/Additional Professor/Professor/Others) | Yes/No |
| 17 | Copy of all publications, awards, Fellowship etc. | Yes/No |
| 18 | Application fees documentary proof | Yes/No |
| 19 | Please state whether you are holding regular government job as on the last date of the receipt of the application (applicable to the Govt. Employee) | Yes/No |

Signature of the Candidate

Remarks of the Verification Committee

Signature of the Verification Committee

(To be produced by eligible candidates only on 10 rupees non-judicial, stamp paper, duly signed)

AFFIDAVIT

I, Dr..... aged aboutS/D/W/O ofaddress.....Mobile No.do hereby solemnly declared as follows:

1. That I have passed my 10th examination in the year as per certificate issued by Board, my DOB is
2. All my qualifying degree as declared by me on my application are recognised by MCI.
3. The institute/college from which I have obtained my qualifying degree are recognised by MCI in that particular year in which I passed my qualifying degree. There is no legal lacuna regarding the recognition of my degree my MCI.
4. I have registered my MBBS degree under(Name of the state council) and the registered number is, year
5. I have registered my MD/MS/Mch/DM/DNB degree under(Name of the State Council) and the registered number is, year
6. All teaching and /or research experience(s) claimed by me in the application form are valid and from institutes recognised by Medical Council of India/Govt. of India regulatory bodies.
7. I belong tocategory as per Govt. of India guidelines.
8. I undertake that I have not suppressed any fact and all facts submitted are true to my best of my knowledge. If any facts and figure are found wrong or concealed at any given point of time of my professional career, I may be penalised as deemed fit and my candidature to this recruitment will be treated as cancelled. Further, I also declare that I fulfil all eligibility criteria of the post for which I have been shortlisted as per the terms and conditions of the advertisement.

Deponent

Deponent

Sworn before me

Authorised Notary

Paste recent
passport
sized
photograph

अखिल भारतीय आयुर्विज्ञान संस्थान, भुवनेश्वर
All India Institute of Medical Sciences, Bhubaneswar

BRIEF OF THE CANDIDATE

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|---|------------------------|------------------------|---------------------------------------|---------------------------------|
| Name | | | | |
| Post Applied For | | | | |
| Department | | | | |
| Date of Birth | Year | Month | Day | |
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| Educational Qualification | | | | |
| Qualification | Year of Passing | No. of Attempts | Institution | |
| Degree | | | | |
| MBBS | | | | |
| M.D. | | | | |
| D.M./M.Ch | | | | |
| D.N.B | | | | |
| PGDND | | | | |
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| Experience(Teaching/Research) | | | | |
| Level/Designation | From | To | Duration (Year/ Month/Day) | Organisation/Institution |
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| Paper Publications | | | | |
| Published in | Indexed | Non-Indexed | Accepted of Publication | Presented at Conferences |
| National | | | | |
| International | | | | |
| Total | | | | |
| Chapter in Books | | | | |
| Awards/Recognitions | | | | |
| Any other information | | | | |
| Notice period required for joining | | | | |

Date :

Signature of the Candidate